

# **LEGISLATIVE UPDATE**

## **Actions of the City Council for July 12, 2004**

### **Revised: 7-16-04**

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The following legislation was considered and acted upon by the City Council of the City of Falls Church. Copies of legislation are available from the City Clerk, Kathleen Buschow, 703-248-5014.

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**(TR04-32)** *Resolution In Opposition To Dominion Virginia Power's Proposed 230kV Transmission Line Corridor In The W&OD Regional Trail.*

**PASSED on roll call vote, unanimously 7-0. (Res. 2004-27)**

**Public Hearing:** **(TR04-19)** *Resolution Granting Special Exception SE04-0162 For Mixed Use Development At 400-412 South Maple Avenue (RPC# 52-309-023), Known As "500 South Maple Avenue" To Atlantic Realty Companies, Inc.*

**MOTION to CONTINUE to July 26, 2004 PASSED on roll call vote, 6-1, with Mr. Snyder voting NAY.**

**(TR04-30)** *Resolution to Appoint a Task Force on Open Space Acquisition.*

**PASSED on roll call vote, unanimously 7-0. (Res. 2004-28)**

**(T04-19)** *An Ordinance To Amend Section 20-17 Of Chapter 20, "Motor Vehicles And Traffic, " Of The Code Of The City Of Falls Church, Virginia. (Roy Thorpe, City Attorney)*

**PASSED on roll call vote on first reading, unanimously 7-0. Second reading and public hearing scheduled for July 26, 2004.**

#### **Consent Item**

*Authorize the City Manager to Sign a Contract Renewal with The Falls Church News-Press Weekly Newspaper in the Amount of \$57, 200.00, to Provide Publishing Services for the City and Schools' Weekly News Insert, The Weekly FOCUS. (Dionne Williams, Director of Communications)*

CONSENT MOTION: MOVE to authorize the City Manager to sign a contract with *The Falls Church News Press* weekly newspaper in the amount of \$57,200.00 to provide timely information on City and Schools events, meetings, and news.

**PASSED on roll call vote, unanimously 7-0.**

**Appointments**

None.

**Approval of Minutes**

None.

**Closed Session**

None.

**Adjournment**

Upon proper motion and unanimous voice vote, the meeting was ADJOURNED  
at 11:09 p.m.

**Check List**

<b>Group e-mails</b>	<b>w/ legislation</b>	<b>Done</b>
City <u>w/</u> legislation <ul style="list-style-type: none"><li>• Agendas-Notices-Legislative Update (e-mail group)</li><li>• (send as BCC)</li></ul>	<b>Res. 2004-27</b> <b>Res. 2004-28</b>	
<b>Follow-Up</b>		
Update Code Book		